

# VILLAGE OF BOTKINS

## WATER & SEWAGE APPLICATION

Date Moving \_\_\_\_\_  
Name \_\_\_\_\_  
PO Box \_\_\_\_\_  
Address \_\_\_\_\_  
Phone # \_\_\_\_\_  
Account # \_\_\_\_\_

**Billing Address(if different)**

PO Box \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_

**Meter Reading**

Home Owner \_\_\_\_\_ In \_\_\_\_\_  
Renter \_\_\_\_\_ Out \_\_\_\_\_

**Final Bill To:**

Name \_\_\_\_\_  
PO Box \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_

**If House Sold To Whom:**

Name \_\_\_\_\_  
PO Box \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_